











KNOW ALL MEN BY THESE PRESENTS That HERBERT E. RUDD AND JACK E. SHAW

in the State aforesaid,

in consideration of the sum of Eight Thousand Five Hundred and No/100ths (\$8,500.00) Dollars, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto SAMUEL GUS RAINES AND SARAH M. RAINES:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Clingstone Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 123 as shown on a plat prepared by J. Mac Richardson, R.L.S., dated March, 1960, entitled "Final Plat, Part of Section 2, Orchard Acres", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ at page 6, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Clingstone Drive at the joint front corner of Lots Nos. 123 and 124, and running thence with the line of Lot No. 124 N. 4-24 W. 175 feet to an iron pin in the rear line of Lot No. 99; thence with the rear line of Lots Nos. 99 and 100 N. 85-36 E. 90 feet to an iron pin at the joint rear corner of Lots Nos. 122 and 123; thence with the line of Lot No. 122 S. 4-24 E. 175 feet to an iron pin on the Northern side of Clingstone Drive; thence with the Northern side of Clingstone Drive S. 85-36 W. 90 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Greenville Land Co., Inc., dated April 1, 1960, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 647 at page 277.

The grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantors herein to Carolina Federal Savings and Loan Association, dated April 1, 1960, in the original amount of \$10,500.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 820 at page 162.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their and Assigns foreign And the mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd of our Lord One Thousand Nine Hundred and

day of June

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

tion thereof.

Ann Rivere Personally appeared before me

County of GREENVILLE and made oath that She saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that s he, with Mitchell King, Jr.

Sworn to before me this 3rd

Notary Public O South Carolina

STATE OF SOUTH CAROLINA, County of GREENVILLE

RENUNCIATION OF DOWER

[, Mitchell King, Jr., Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Esther T. Rudd and Jane L. Shaw, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s).

Heirs and Assigns, all her interest and estate. relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd 60.

Recorded June 6th, 1960 at 12:05 P. M. #33499

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